

**Multiple District 34 Convention
Lakepoint State Park
Eufaula, Al
April 29-May 02, 2010**

CONVENTION REGISTRATION FORM

Name _____ **Badge Name (if different)** _____

Spouse's Name _____ **Badge Name (if different)** _____

Mailing Address _____

Phone _____ **E-mail Address** _____

Lions Club _____

__ **Hospitality book (s) @ \$75.00** _____
(Includes Registration)

__ **Registration(s) only @ \$20.00** _____

Make Check Payable to and mail to:
MD 34 District Convention Committee
PCC Yamandu Acosta
403 North Randolph
Eufaula, Al 36027
334 687 8327
cell 334 695 0129
acostay@juno.com

Individual Meal Prices

Friday Night Meal	@ \$12.00 \$ _____
Breakfast (Friday, Saturday, or Sunday) Meals	@ \$9.00 \$ _____
Saturday Night Banquet	@ \$30.00 \$ _____
Sunday Lunch	@ \$20.00 \$ _____
	TOTAL \$ _____

Hospitality Book - \$75.00: The Hospitality Book will include 6 meals which will be the Friday Lunch, The taste of Eufaula,(voucher for \$10 to one of three restaurants per person) Southern supper at historical Fendall Hall , Saturday & Sunday Breakfast, Saturday night Banquet, and Sunday lunch. The Hospitality Book purchase also covers the Registration fee and includes admission to all seminars, meetings and other special planned events that do not have a separate fee. Refunds may only be received if cancellation is made at least 10 days before April 30, 2009.

- 1. Lions have to make their own reservation. Hotel Registration Deadline: April 10, 2010 shall be the registration deadline for room reservations at the special lions' price. Remember the hotel is 8 miles from any other hotel please make reservations EARLY.** You need to be sure to identify yourself as a Lion when you reserve your room. Rooms are blocked with special rates until April 10, 2009.
- 2. The [Lakepoint](#) State Park reservation number is (334685 8011) otherwise, Call 1-800-ALAPARK (1-800-252-7275)**
- 3. Delegate Voting: Only delegates of clubs in good standing may vote. Good standing for these purposes means those clubs, which do not have accounts payable to Multiple District 34 or Lions Clubs International in a cumulative excess of fifty dollars (\$50.00) and are not on Status Quo. Please submit your club-approved delegates to your District Governor prior to Convention.**