

# Delegate Registration Form

 Boys' Conference: April 13-15, 2007

 Girls' Conference: May 4-6, 2007

Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_ Sex \_\_\_\_\_ Grade \_\_\_\_\_

School \_\_\_\_\_

Home Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Insurance Provider \_\_\_\_\_ Policy # \_\_\_\_\_

 T-Shirt Size:     Small     Medium     Large     Extra Large

*My child has my permission to participate as a delegate in the Alabama Lions Youth Leadership Conference. I give the conference committee and the Montgomery YMCA permission to authorize and/or administer emergency dental and/or medical treatment. Although the YMCA has liability insurance on all its programs, I am responsible for his/her individual accident and health insurance. I also assume responsibility for my child's personal property. The Lions Club is authorized to take pictures of my child for use in promoting the conference and in future conference brochures.*

Parent / Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

I have read this application and fully understand its contents. I agree to actively participate in the Alabama Lions Youth Leadership Conference and to follow the rules and regulations of the conference and Camp Chandler.

Delegate's Signature \_\_\_\_\_ Date \_\_\_\_\_

**The following information and form is for the sponsoring Lions Club and must be completed by the Lions Club:**

Sponsoring Club \_\_\_\_\_ District \_\_\_\_\_

Club Chairman/Contact \_\_\_\_\_ E-mail \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Address \_\_\_\_\_ FAX # \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

**Conference Fee:** \$160 per delegate to be paid by the sponsoring Lions Club. Refunds will be honored only if the Montgomery YMCA office is notified by 5:00 pm on the Monday prior to the weekend of camp. Early bird price of \$150 for registrations received prior to March 1 or \$155 for those received prior to April 1.

**Delegate Qualifications:** Delegate must be sponsored by a Lions Club, must be a high school student (9<sup>th</sup>-12<sup>th</sup> grade) during 2007, must have demonstrated leadership qualities, must have a sense of personal responsibility in their school, church and community service, are interested in discovering their natural leadership abilities, developing their leadership skills, and improving their capacity for taking effective action individually and in groups, and must have good academic standing.

**Arrangements for travel** to and from the Alabama Lions Youth Leadership Conference are the responsibility of the sponsoring Lions Club for each delegate. Parents of delegates may choose to provide transportation to and from the conference, or to allow their child\* to drive themselves. Travel arrangements must be confirmed by the sponsoring Lions Club and noted as follows:

Transportation to and from the conference will be provided by:     Lions     Parent(s)     Delegate\*     Other\*  
**\*Parent's written permission must be obtained by the sponsoring Lions Club for these arrangements**

Driver's Name \_\_\_\_\_ Driver's License No. \_\_\_\_\_ Age \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Registration is not complete until this registration form and conference fee is received. Please mail form with conference fee to:  
**YMCA Camp Chandler    P.O. Box 2336    Montgomery, AL 36102**

**40<sup>th</sup> Alabama Lions Youth Leadership Conference**  
**"To Build and Strengthen Leadership, Relationships, and the Power to Serve Among Youth in Alabama"**